

PREMIUM TAX FILING INSTRUCTIONS FARMERS MUTUAL AID ASSOCIATIONS

DUE DATE: MARCH 1, 2005

FILING REQUIREMENTS: IN ONE PACKET ENCLOSE

- □ 2004 FORM AID AC FMAA-T (ANNUAL REPORT OF PREMIUMS AND TAXES) CHECK ATTACHED
- □ 1 COPY OF 2004 ANNUAL STATEMENT FRONT PAGE
- □ 1 COPY OF PAGE 8

MAILING ADDRESS FOR PREMIUM TAX FILINGS AND PAYMENTS: ACCOUNTING DIVISION

ARKANSAS INSURANCE DEPT. 1200 WEST THIRD STREET LITTLE ROCK, AR 72201-1904

DO NOT MAIL PREMIUM TAX FORMS AND CHECKS WITH THE ANNUAL STATEMENT OR ANY OTHER CORRESPONDENCE.

FOR QUESTIONS CONCERNING THE COMPLETION OF THE TAX FORMS CONTACT:

ACCOUNTING DIVISION (501) 371-2605

Email: Insurance.Accounting@arkansas.gov

PENALITIES:

ALL TAX FORMS ARE SUBJECT TO PENALTY IN ACCORDANCE WITH ACA 26-57-607. THE ARKANSAS INSURANCE DEPARTMENT DOES NOT ACCEPT THE POSTMARK DATE FOR FILING REQUIREMENTS. ALL TAX FORMS MUST BE RECEIVED IN OUR DEPARTMENT ON OR BEFORE MARCH 1, 2005. PAYMENTS ARE TO BE ATTACHED TO THE APPROPRIATE FORM.

CORPORATE FRANCHISE TAX:

DO NOT INCLUDE THE FRANCHISE TAX FORM AND PAYMENTS IN YOUR PREMIUM TAX FILINGS.REMIT THEM AT THE APPROPRIATE TIME TO THE OFFICE OF THE SECRETARY OF STATE, ATTENTION:
CHARLOTTE MARTIN, AGEON BLDG., SUITE 310, 501 WOODLANE, LITTLE ROCK, AR 72201. DIRECT INQUIRIES TO THE SECRETARY OF STATE (501) 682-3409.



ARKANSAS INSURANCE DEPARTMENT

2004 FORM AID AC FMAA-T

ACCOUNTING DIVISION 1200 WEST THIRD STREET LITTLE ROCK, AR 72201-1904 PHONE: (501) 371-2605 www.arkansas.gov/insurance/

ACCOUNTING DIVISION DUE MARCH 1, 2005
ORIGINAL FILING
AMENDED FILING

_REFUND DUE

ANNUAL REPORT OF PREMIUMS AND TAXES OF ALL FARMERS MUTUAL AID ASSOCIATIONS

STATE OF DOMICILE	ICILE NAIC COMPANY CODE (5 digit code)		
COMPANY NAME			
MAILING ADDRESS			
CONTACT PERSON			
TELEPHONE NUMBER	EXT	FAX NUMBER	
EMAIL ADDRESS			_
Pursuant to ACA 23-73-105(f)(1) and (3), net of equipment, livestock, miscellaneous coverage, referred to as a homeowner or farmowner police.	and liability coverages, written as a supp	plement to a fire insurance policy or packa	
1. Direct Net Written Premiums		\$	
2. Tax Thereon at 2-1/2%		\$	
3. Less Affordable Neighborhood Housing C	redit	\$()
4. Less Low-Income Housing Tax Credit		\$()
5. Subtotal of Taxes Due		\$()
6. Less County and Regional Industrial Deve	\$()	
7. Less Capital Development Corporation Ta	x Credit	\$()
8. TOTAL TAXES DUE		\$	
9. Less 2004 prepayments (2004 AID AC ES	GT-Q)	\$()
10. NET PAYMENT DUE		\$	
	AFFIDAVIT		
State of	County of		
Comes		and states on oath that he/sh	o io tho
Comes		and states on oath that he/si	ie is tile
(711)	of	(1)	
(Title)		(Name of Association)	
and that the foregoing statements are true a	nd correct as shown by the records	of said Association.	
		(Original signature of officer)	
Subscribed and sworn to or affirmed before n	ne, the undersigned Notary Public, on	this the day of	_, 20
My Commission Expires			

NOTARY PUBLIC